

CS-22-030  
CONTRACT TRACKING NO.  
3255

**BOCC CONTRACT APPROVAL FORM**  
(Request for Contract Preparation)

**GENERAL INFORMATION**

Requesting Department: OMB  
Contact Person: Marshall Eyerman  
Telephone: (904) 530-6010 Fax: ( ) \_\_\_\_\_ Email: meyerman@nassaucountyfl.com

**CONTRACTOR INFORMATION**

Name: ACAB Enterprise, Inc. DBA Jax Stage Lighting  
Address: 640 N Lane Avenue Jacksonville FL 32254  
City State Zip  
Contractor's Administrator Name: Spencer Glover Title: CEO  
Telephone: (904) 728-3328 Fax: ( ) \_\_\_\_\_ Email: spencer@jaxstage.com

**IDENTIFY WHO WILL SIGN CONTRACT ON BEHALF OF CONTRACTOR (NAME AND EMAIL ADDRESS)**

Authorized Signatory Name: Spencer Glover  
Authorized Signatory Email: spencer@jaxstage.com

**CONTRACT INFORMATION**

Contract Name: ACAB Enterprise, Inc. DBA Jax Stage Lighting Services  
Description: audio visual, lighting, and production services for aspects of Dickens on Centre as outlined in the Proposal  
GOODS AND/OR SERVICES TO BE PROCURED, PHYSICAL LOCATION, ETC.

Total Amount of Contract: \$21,595 FY2023  
Source of Funds:  County  State  Federal  Other AITDC Account 37523552-548520- DOC  
Authorized Signatory: Taco E. Pope, AICP

**IDENTIFY WHO WILL SIGN CONTRACT ON BEHALF OF BOCC**

Contract Dates: From: Execution to: September 30 2023 Termination/Cancellation: \_\_\_\_\_  
Status:  New  Renew  Amend#  WA/Task Order  Supplemental Agreement  
How Procured:  Exemption  Sole Source  Single Source  ITB  RFP  RFQ  Coop  
 Piggyback  Quotes  Other Professional Services

**If Processing an Amendment:**

Contract #: \_\_\_\_\_ Increased Amount to Existing Contract: \_\_\_\_\_  
New Contract Dates: \_\_\_\_\_ to \_\_\_\_\_ Total or Amended Amount: \_\_\_\_\_

*Continued on next page*

| <b>CHECKLIST</b>                                                   |                                                                                                                                                                                                                                                                                                                                                                   |                         |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <i>Review/Complete before sending contract for final signature</i> |                                                                                                                                                                                                                                                                                                                                                                   |                         |
| <b>Requirement</b>                                                 | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                | <b>Complete By</b>      |
| Contract, Exhibits and Appendices                                  | 1) The contract and all documents incorporated by reference in the contract, including exhibits and appendices are attached (including E-Verify, Pricing, Scope, etc.) and properly identified; and<br>2) All such documents have been read and agreed to in their entirety by originating department and staff members who have obligations under this contract. | Dept<br>LG              |
| Name, Address, Contact Person                                      | The full name, address, legal status (i.e., corporation, partnership, etc.) and contact person of other party are included.                                                                                                                                                                                                                                       | Dept<br>LG              |
| Understanding                                                      | Written contract matches the verbal understanding of all parties. All terms and conditions conform to the final negotiations/agreement of the parties.                                                                                                                                                                                                            | Dept<br>LG              |
| Competition/Conflicts and Existing Contracts/Compliance            | This contract does not conflict with any other contracts, promises or obligations of the BOCC. The requesting department verifies the BOCC can comply with all terms and conditions.                                                                                                                                                                              | Dept<br>LG<br>Cnty Atty |
| Other Necessary Agreements                                         | All other necessary agreements or waivers referred to in contract have been obtained and are attached and properly identified for reference.                                                                                                                                                                                                                      | Cnty Atty               |
| Indemnification                                                    | BOCC may not indemnify, hold harmless, be liable to, or reimburse any other party to the contract for claims, lawsuits, damages, attorney fees, or losses incurred by that party in connection with the contract.                                                                                                                                                 | Cnty Atty               |
| Term of Contract                                                   | Start and end dates of contract are included. Any renewals are included.                                                                                                                                                                                                                                                                                          | Cnty Atty               |
| Warranties/Guarantees                                              | Warranties or guarantees give satisfactory protection.                                                                                                                                                                                                                                                                                                            | Cnty<br>Atty/Risk       |
| Insurance                                                          | Risk manager has or will approve insurance clauses. Levels confirmed in requirements                                                                                                                                                                                                                                                                              | Dept<br>LG              |
| Governing Law                                                      | The contract is governed under the laws of the State of Florida. The contract may be silent on this issue but in no event will another state's law govern the agreement.                                                                                                                                                                                          | Cnty Atty               |
| Confidentiality Agreements                                         | All nondisclosure clauses include exceptions regarding disclosure as required by law. If not applicable, indicate "n/a."                                                                                                                                                                                                                                          | Cnty Atty               |
| Printed/Typed Names                                                | Names of all persons signing contracts are printed or typed below signatures.                                                                                                                                                                                                                                                                                     | Router                  |

**APPROVALS PURSUANT TO NASSAU COUNTY PURCHASING POLICY**

1. Marshall Eyerman 11/1/2022 GL 11/1/2022  
Department Head/Contract Manager Date
2. Ronnie Holman 11/2/2022  
Procurement Date
3. Chris Lacambra 11/3/2022  
Office of Mgmt & Budget Date
4. Denise C. May 11/3/2022 DJ  
County Attorney Date 11/3/2022

**COUNTY MANAGER – FINAL SIGNATURE APPROVAL**

5.  11/3/2022  
County Manager Date



Contract No.: CM 3255

**CONTRACT FOR ACAB ENTERPRISE, INC DBA JAX STAGE LIGHTING SERVICES**

THIS CONTRACT entered into on \_\_\_\_\_, by and between the **BOARD OF COUNTY COMMISSIONERS OF NASSAU COUNTY, FLORIDA, a political subdivision of the State of Florida**, hereinafter referred to as the "County", and **ACAB ENTERPRISE, INC. DBA JAX STAGE LIGHTING**, located at 640 N Lane Avenue, Jacksonville, FL 32254, hereinafter referred to as the "Vendor".

**WHEREAS**, the County received a proposal for audio visual, lighting, and production services, on August 19, 2022, for the Dickens on Centre Festival; and a copy of the Vendor's proposal is attached hereto as Attachment "A" and made part hereof; and

**WHEREAS**, the County has completed the necessary steps for retention of audio visual, lighting, and production services under applicable County policy; and

**NOW, THEREFORE**, in consideration of the terms and conditions herein set forth, the County and the Vendor agree as follows:

**SECTION 1. Description of Services and/or Materials to be Provided**

The County does hereby retain the Vendor to provide the services and/or materials further described in the *Proposal*, a copy of which is attached hereto and incorporated herein as Attachment "A".

**SECTION 2. Receiving/Payment/Invoicing**

The County shall pay the Vendor \$14,396.60 on full execution of this contract and all other payments shall be paid upon completion of the Vendor's services as contained in Attachment "A" within forty-five (45) calendar days of receipt and acceptance of invoice, pursuant to and in accordance with the promulgations set forth by the State of Florida's Prompt Payment Act. (Florida Statutes Section 218.70). The Vendor shall submit all invoices for payment to [invoices@nassaucountyfl.com](mailto:invoices@nassaucountyfl.com) with a copy to [billing@ameliaisland.com](mailto:billing@ameliaisland.com). Payment will be accomplished by submission of an invoice, with the contract number referenced thereon.

The invoice submitted shall be in sufficient detail as to item, quantity and price in order for the County to verify compliance with the awarded bid.

Initials: TPA

Initials: SG

**SECTION 3. Acceptance of Services and/or Materials**

Receipt of services and/or materials shall not constitute acceptance. Final acceptance and authorization of payment shall be given only after a thorough inspection indicates that the services and/or materials meet bid specifications and conditions. Should the quantity and/or quality differ in any respect from specifications, payment will be withheld until such time as the Vendor takes necessary corrective action. If the proposed corrective action is not acceptable to the County, the County Manager’s Office may authorize the recipient to refuse final acceptance of the quantity and/or quality received. Should a representative of the County agree to accept the services and/or materials on condition that the Vendor will correct their performance within a stipulated time period, then payment will be withheld until said corrections are made.

**SECTION 4. Firm Prices**

Prices for services and/or materials covered in the specifications of this Contract shall remain firm for the period of this Contract pursuant to pricing as reflected in Attachment “A”; net delivered to the ordering agency, **F.O.B. DESTINATION**. No additional fees or charges shall be accepted.

**SECTION 5. Fund Availability**

This Contract is deemed effective only to the extent that appropriations are available. Pursuant to Florida Statutes all appropriations lapse at the end of the Fiscal Year. Multi-year awards may be adequately funded but the County reserves the right not to appropriate for an ongoing procurement if it is deemed in its best interest.

**SECTION 6. Expenses**

Vendor shall be responsible for all expenses incurred while performing the services under this Contract. This includes, without limitation, license fees, memberships and dues; automobile and other travel expenses; meals and entertainment; insurance premiums; and all salary, expenses and other compensation paid to Vendor’s agents, if any, hired by Vendor to complete the work under this Contract.

**SECTION 7. Taxes**

The County is tax exempt. As such, the County will not pay any Federal Excise or State of Florida Sales Tax. The Vendor will refrain from including taxes in any billing.

**SECTION 8. Laws Governing this Contract**

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Initials: SG



This Contract shall be consistent with, and be governed by, the Ordinances of Nassau County, the whole laws and rules of the State of Florida, both procedural and substantive, and applicable federal statutes, rules and regulations. Any and all litigation arising under this Contract shall be brought in Nassau County, Florida. Any mediation, pursuant to litigation, shall occur in Nassau County, Florida.

**SECTION 9. Changes**

The County reserves the right to order, in writing, changes in the work within the scope of the Contract, such as change in quantity or delivery schedule. The Vendor has the right to request an equitable price adjustment in cases where changes to the Contract under the authority of this clause result in increased costs to the Vendor.

**SECTION 10. Modifications**

In addition to modifications made under the changes clause, this Contract may be modified within the scope of the Contract upon the written and mutual consent of both parties, and approval by appropriate legal authority in the County.

**SECTION 11. Assignment & Subcontracting**

The Vendor will not be permitted to assign its Contract with the County, or to subcontract any of the work requirements to be performed without obtaining prior written approval by the County.

**SECTION 12. Severability**

If any section, subsection, sentence, clause, phrase, or portion of this Contract is, for any reason, held invalid, unconstitutional, or unenforceable by any Court of Competent Jurisdiction, such portion shall be deemed as a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

**SECTION 13. Termination for Default**

The performance of the Contract may be terminated by the County in accordance with this clause, in whole or in part, in writing, whenever the County shall determine that the Vendor has failed to meet the requirements as outlined in this Contract.

**SECTION 14. Termination for Convenience**

The County reserves the right to terminate the Contract in whole or part by giving the Vendor written notice at least thirty (30) days prior to the effective date of the termination. Upon

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receipt of written notice of termination from the County, the Vendor shall only provide those services and/or materials specifically approved or directed by the County. All other rights and duties of the parties under the Contract shall continue during such notice period, and the County shall continue to be responsible to the Vendor for the payment of any obligations to the extent such responsibility has not been excused by breach or default of the Vendor.

**SECTION 15. Force Majeure**

Neither party of this Contract shall be liable to the other for any cost or damages if the failure to perform the Contract arises out of causes beyond the control and without the fault or negligence of the parties. Such causes may include, but are not restricted to, acts of nature, fires, quarantine restriction, strikes and freight embargoes. In all cases, the failure to perform must be totally beyond the control and without any fault or negligence of the party.

**SECTION 16. Access and Audits**

The Vendor shall maintain adequate records to justify all charges, expenses, and costs incurred in providing the services and materials for at least three (3) years after completion of this Contract. The County and the Clerk of Courts shall have access to such books, records, and documents as required in this Section for the purpose of inspection or audit during normal business hours, at the County’s or the Clerk’s cost, upon five (5) days’ written notice.

**SECTION 17. Vendor Responsibilities**

The Vendor will provide the services and materials agreed upon in a timely and professional manner in accordance with specifications referenced herein and in accordance with the *Estimate*.

**SECTION 18. Public Emergencies**

The Vendor shall agree before, during, and after a public emergency, disaster, hurricane, tornado, flood, or other acts of nature that the County shall require a “First Priority” for services and materials. It is vital and imperative that the majority of citizens are protected from any emergency situation that threatens public health and safety, as determined by the County. The Vendor agrees to sell all materials to and perform all services for the County or governmental entities on a “First Priority” basis. The County expects to pay a fair and reasonable price for all services and materials rendered or contracted in the event of a disaster, emergency, hurricane, tornado or other acts of nature.

**SECTION 19. Period of Contract/Option to Extend or Renew**

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The performance period of this Contract shall begin upon full execution by the last party to execute this Contract and terminate on December 11<sup>th</sup> 2022. The performance period of this Contract may be extended in one (1) year increments, unless otherwise agreed to by the parties, for up to two (2) additional years maximum upon mutual written agreement between the Vendor and the County with no change in terms or conditions. Any extensions shall be signed and approved by both parties. Any Contract or amendment to the Contract shall be subject to fund availability and mutual written agreement between the County and the Vendor.

In the event that the Contract is continued beyond the term provided, by mutual consent, the Contract shall be carried out on a month-to-month basis and shall not constitute an implied renewal of the Contract. Said month-to-month extension shall be upon the same terms of the Contract and at the compensation and payment provided herein.

**SECTION 20. Reserved**

**SECTION 21. Independent Vendor Status**

Vendor and County agree that: (a) Vendor has the right to perform services for others during the term of this Contract; (b) Vendor has the sole right to control and direct the means, manner and method by which the services required by this Contract will be performed; (c) Vendor has the right to perform the services required by this Contract at any location or time; (d) Vendor has the right to hire assistants as subcontractors, or to use employees to provide the services required by this Contract.

**SECTION 22. Indemnification and Insurance**

Vendor shall indemnify and hold harmless County and its agents and employees from liabilities, damages, losses and costs, including but not limited to, reasonable attorney's fees, to the extent caused by the negligence, recklessness, or intentionally wrongful conduct of Vendor and any persons employed or utilized by Vendor, in the performance of the Contract.

Vendor shall maintain such commercial (occurrence form) or comprehensive general liability, workers compensation, professional liability, and other insurance as is detailed in Exhibit "1" and as is appropriate for the goods or services being performed hereunder by Vendor, its employees or agents.

**SECTION 23. Dispute Resolution**

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The County may utilize this section, at their discretion, as to disputes regarding Contract interpretation. The County may send a written communication to the Vendor by email, overnight mail, UPS, FedEx, or certified mail. The written notification shall set forth the County's interpretation of the Contract. A response shall be provided in the same manner prior to the initial meeting with the County Manager. This initial meeting shall take place no more than twenty (20) days from the written notification of the dispute addressed to the Vendor. The Vendor should have a representative, at the meeting that can render a decision on behalf of the Vendor.

If there is no satisfactory resolution as to the interpretation of the contract, the dispute may be submitted to mediation in accordance with mediation rules as established by the Florida Supreme Court. Mediators shall be chosen by the County and the cost of mediation shall be borne by the Vendor. The Vendor shall not stop work during the pendency of mediation or dispute resolution.

**SECTION 24. E-Verify System**

Consultant must comply with F.S. 448.095 and use the United States Department of Homeland Security's E-Verify system ("E-Verify") to verify the employment eligibility of all persons hired by Consultant during the term of this Agreement to work in Florida. Additionally, if Consultant uses subcontractors to perform any portion of the Work (under this Agreement), Consultant must include a requirement in the subcontractor's contract that the subcontractor use E-Verify to verify the employment eligibility of all persons hired by subcontractor to perform any such portion of the Work. Answers to questions regarding E-Verify as well as instructions on enrollment may be found at the E-Verify website: [www.uscis.gov/e-verify](http://www.uscis.gov/e-verify).

**SECTION 25. Public Records**

The County is a public agency subject to Chapter 119, Florida Statutes. **IF THE VENDOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE VENDOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT (904) 530-6090, [RECORDS@NASSAUCOUNTYFL.COM](mailto:RECORDS@NASSAUCOUNTYFL.COM), 96135 NASSAU PLACE, SUITE 6,**

Initials: TPA

Initials: SG



**YULEE, FLORIDA 32097.** Under this agreement, to the extent that the Vendor is providing services to the County, and pursuant to section 119.0701, Florida Statutes, the Vendor shall:

a. Keep and maintain public records required by the public agency to perform the service.

b. Upon request from the public agency's custodian of public records, provide the public agency with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in this chapter or as otherwise provided by law.

c. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the Contract term and following completion of the Contract if the Vendor does not transfer the records to the public agency.

d. Upon completion of the Contract, transfer, at no cost, to the public agency all public records in possession of the Vendor or keep and maintain public records required by the public agency to perform the service. If the Vendor transfers all public records to the public agency upon completion of the Contract, the Vendor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the Vendor keeps and maintains public records upon completion of the Contract, the Vendor shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the public agency, upon request from the public agency's custodian of public records, in a format that is compatible with the information technology systems of the public agency.

**SECTION 26. Request for Records; Noncompliance**

A request to inspect or copy public records relating to a public agency's contract for materials must be made directly to the public agency. If the public agency does not possess the requested records, the public agency shall immediately notify the Vendor of the request, and the Vendor must provide the records to the public agency or allow the records to be inspected or copied within a reasonable time.

If a Vendor does not comply with the public agency's request for records, the public agency shall enforce the Contract provisions in accordance with the Contract.

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A Vendor who fails to provide the public records to the public agency within a reasonable time may be subject to penalties under §119.10, Florida Statutes.

**SECTION 27. Civil Action**

If a civil action is filed against the Vendor to compel production of public records relating to the Contract, the Court shall assess and award against the Vendor the reasonable costs of enforcement, including reasonable attorney fees if:

(a) The Court determines that the Vendor unlawfully refused to comply with the public records request within a reasonable time; and

(b) At least eight (8) business days before filing the action, the plaintiff provided written notice of the public records request, including a statement that the Vendor has not complied with the request, the public agency and to the Vendor.

A notice complies with subparagraph (b), if it is sent to the public agency's custodian of public records and to the Vendor at the Vendor's address listed on its Contract with the public agency or to the Vendor's registered agent. Such notices must be sent by common carrier delivery service or by registered, Global Express Guaranteed, or certified mail, with postage or shipping paid by the sender and with evidence of delivery, which may be in an electronic format.

A Vendor who complies with a public records request within eight (8) business days after the notice is sent is not liable for the reasonable costs of enforcement.

**SECTION 28. Disclosure of Litigation, Investigations, Arbitration or Administrative Decisions**

The Vendor, during the term of this Contract, or any extension, has a continual duty to properly disclose to the County Attorney, in writing, upon occurrence, all civil or criminal litigation, arbitration, mediation, or administrative proceeding involving the Vendor. If the existence of the proceeding causes the County concerns that the Vendor's ability or willingness to perform this contract is jeopardized, the Vendor may be required to provide the County with reasonable written assurance to demonstrate the Vendor can perform the terms and conditions of the Contract.

**SECTION 29. Entire Agreement**

The written terms and provisions of this Contract shall supersede all prior verbal statements of any official or other representative of the County. Such statements shall not be effective or be

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Contract No.: CM 3255

construed as entering into, or forming a part of, or altering in any manner whatsoever, this Contract or Contract Documents.

IN WITNESS WHEREOF, the parties have executed this Contract which shall be deemed an original on this day and year first above written.

**BOARD OF COUNTY COMMISSIONERS  
NASSAU COUNTY, FLORIDA**



\_\_\_\_\_  
TACO E. POPE  
Its: County Manager

Date: 11/3/2022

Approved as to form and legality by the  
Nassau County Attorney

Denise C. May 11/3/2022

\_\_\_\_\_  
DENISE C. MAY

**ACAB ENTERPRISE, INC. DBA JAX  
STAGE LIGHTING**

Spencer Glover

By: Spencer Glover

Its: CEO

Date: 11/3/2022

Initials: TPA

Initials: SG

Attachment "A"

**ACAB Enterprise, Inc.  
DBA Jax Stage Lighting**

640 N. Lane Avenue Jacksonville, FL 32254  
Tel: (904) 781-6416 Fax: (904) 695-2432  
[www.facebook.com/jaxstage](http://www.facebook.com/jaxstage)  
[www.jaxstage.com](http://www.jaxstage.com)



**Proposal**

To: Amelia Island Convention & Bureau Date: 7/19/22  
2398 Sadler Road PROJECT # 22068  
Project: Dickens on Centre Fest REVISION:  
Attn:  
Phone:  
Email:

Event Dates: 12/8-12/11, 2022 option

| ITEM NO.                   | QTY | DESCRIPTION                                                       |                    |
|----------------------------|-----|-------------------------------------------------------------------|--------------------|
| <b>Second Street Stage</b> |     |                                                                   | <b>\$1,990.00</b>  |
| 1                          | 2   | 220 3 way top                                                     |                    |
| 2                          | 4   | 18' powered sub                                                   |                    |
| 3                          | 1   | Power rack                                                        |                    |
| 4                          | 1   | M32 compact 32 channels                                           |                    |
| 5                          | 2   | Powered speakers for monitors                                     |                    |
| 6                          | 1   | 16x 24 Stage with steps                                           |                    |
| 7                          | 2   | Light trees                                                       |                    |
| 8                          | 8   | LED Color Pars                                                    |                    |
| 9                          | 1   | Lighting control                                                  |                    |
| 10                         | 1   | Band microphone and stand package                                 |                    |
| 11                         | 2   | Snow machine                                                      |                    |
| 12                         | 10  | Snow fluid                                                        |                    |
| 13                         | 2   | Wireless Microphones                                              |                    |
| <b>Mini Zone</b>           |     |                                                                   | <b>\$2,700.00</b>  |
| 14                         | 4   | Light trees with bases                                            |                    |
| 15                         | 16  | LED Color Pars                                                    |                    |
| 16                         | 1   | String lights under the tent                                      |                    |
| 17                         | 1   | Lighting package for Santa area                                   |                    |
| 18                         | 2   | Snow machine                                                      |                    |
| 19                         | 10  | Snow fluid                                                        |                    |
| 20                         | 8   | Powered speakers for music to be distributed down streets         |                    |
| <b>Lesesne House</b>       |     |                                                                   | <b>\$2,198.00</b>  |
| 22                         | 2   | Powered 12" speaker                                               |                    |
| 23                         | 2   | Speaker stand                                                     |                    |
| 24                         | 1   | M32c mixing console                                               |                    |
| 25                         | 4   | Light trees                                                       |                    |
| 26                         | 20  | LED Color pars                                                    |                    |
| 27                         | 2   | Sk Laser projector                                                |                    |
| 28                         | 1   | Cable package                                                     |                    |
| <b>Labor</b>               |     |                                                                   | <b>\$13,808.66</b> |
| 29                         | 1   | Pre- event production manager                                     |                    |
| 30                         | 4   | On- site production manager                                       |                    |
| 31                         | 1   | Set / strike crew over night                                      |                    |
| 32                         | 1   | Show crew                                                         |                    |
| 33                         |     | FOH Second stage                                                  |                    |
| 34                         |     | Lighting Second Stage                                             |                    |
| 35                         |     | FOH Lesesne House                                                 |                    |
| 36                         |     | Audio A2                                                          |                    |
| <b>Notes</b>               |     |                                                                   |                    |
| A                          | 1   | Price is firm for 30 days                                         |                    |
| B                          | 1   | Terms to be determined                                            |                    |
| C                          | 1   | Package discount included ( Charged for one day of equipment use) |                    |

Sub-Total \$21,595.00

Spencer Glover / CEO  
ACAB ENTERPRISE, INC. DBA JAX STAGE LIGHTING

Total \$21,595.00

**Deposit payments**

**\$14,396.66** Due on execution of contract.

\*If for any reason beyond the County's control, the event is canceled, Vendor shall credit any previously paid deposit, minus any fees or expenses already incurred by Vendor and agreed to by the County, towards the payment for a future Dickens on Centre event. The date and time of the future Dickens on Centre event shall be agreed to by the parties in writing.

**\$7,198.34** Due 12/01/2022



 An official website of the United States government [Here's how you know](#)




Home

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 **Spencer Glover** ▼

## My Company Account

# My Company Profile

## Company Information

**Company Name**

ACAB Enterprise, Inc.

**Doing Business As (DBA) Name**

Jax Stage Lighting

**Company ID**

080149

**Enrollment Date**

Sept 1, 2022

**Employer Identification Number (EIN)**

59-3669837

**Unique Entity Identifier (UEI)**

---

**DUNS Number**

178051447

**Total Number of Employees**

2 to 99

**NAICS Code**

541990

**Sector**

Professional, Scientific, and Technical Services

**Subsector**

All Other Professional, Scientific, and Technical Services

[Edit Company Information](#)

# Employer Category

## Employer Category

Federal Contractor without FAR E-Verify Clause

[Edit Employer Category](#)

# Company Addresses

## Physical Address

640 N Lane Avenue  
Jacksonville, FL 32207

## Mailing Address

Same as Physical Address

[Edit Company Addresses](#)

# Hiring Sites

## Number of Sites

1

[Edit Hiring Sites](#)

# Company Access and MOU

## My Company is Configured to:

Verify Its Own Employees

## Memorandum of Understanding

[View Current MOU](#)



[U.S. Department of Homeland Security](#) [U.S. Citizenship and Immigration Services](#)  
[Accessibility](#) [Plug-ins](#)





**NASSAU COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
96135 Nassau Place, Suite 6  
Yulee, Florida 32097

John Martin  
Aaron C. Bell  
Jeff Gray  
Thomas R. Ford  
Klynt Farmer

Dist. No. 1 Fernandina Beach  
Dist. No. 2 Amelia Island  
Dist. No. 3 Yulee  
Dist. No. 4 Bryceville/Hilliard  
Dist. No. 5 Callahan/West Yulee

JOHN A. CRAWFORD  
Ex-Officio Clerk

MICHAEL S. MULLIN  
County Attorney

TACO E. POPE, AICP  
County Manager

## E-VERIFY FORM UNDER SECTION 448.095, FLORIDA STATUTES

Project Name: Dickens on Centre 2022

Bid No./Contract No.: \_\_\_\_\_

### **DEFINITIONS:**

“Contractor” means a person or entity that has entered or is attempting to enter into a contract with a public employer to provide labor, supplies, or services to such employer in exchange for salary, wages, or other remuneration. “Contractor” includes, but is not limited to, a vendor or consultant.

“Subcontractor” means a person or entity that provides labor, supplies, or services to or for a contractor or another subcontractor in exchange for salary, wages, or other remuneration.

“E-Verify System” means an internet-based system operated by the United States Department of Homeland Security that allows participating employers to electronically verify the employment eligibility of newly hired employees.

**Effective January 1, 2021, Contractors, shall register with and use the E-Verify System in order to verify the work authorization status of all newly hired employees. Contractor shall register for and utilize the U.S. Department of Homeland Security’s E-Verify System to verify the employment eligibility of:**

- a) All persons employed by a Contractor to perform employment duties within Florida during the term of the contract; and
- b) All persons (including subvendors/subconsultants/subcontractors) assigned by Contractor to perform work pursuant to the contract with Nassau County. The Contractor acknowledges and agrees that registration and use of the U.S. Department of Homeland Security’s E-Verify System during the term of the contract is a condition of the contract with Nassau County; and

**(904) 530-6100**

***An Affirmative Action / Equal Opportunity Employer***



- c) Should vendor become the successful Contractor awarded for the above-named project, by entering into the contract, the Contractor shall comply with the provisions of Section 448.095, Florida Statutes, "Employment Eligibility", as amended from time to time. This includes, but is not limited to, registration and utilization of the E-Verify System to verify the work authorization status of all newly hired employees. The Contractor shall also execute the attached affidavit (Exhibit "A") attesting that the Contractor does not employ, contract with, or subcontract with, an unauthorized alien. The Contractor shall maintain a copy of such affidavit for the duration of the contract; and
- d) Contractor shall also require all subcontractors to execute the attached affidavit (Exhibit "B") attesting that the subcontractor does not employ, contract with, or subcontract with, an unauthorized alien. The Contractor shall maintain a copy of such affidavit for the duration of the contract.

**CONTRACT TERMINATION:**

- a) If Nassau County has a good faith belief that a person or entity with which it is contracting has knowingly violated §448.09(1), Florida Statutes, the contract shall be terminated.
- b) If Nassau County has a good faith belief that a subcontractor knowingly violated §448.095(2), but the Contractor otherwise complied with §448.095(2), Florida Statutes, shall promptly notify the Contractor and order the Contractor to immediately terminate the contract with the subcontractor.
- c) A contract terminated under subparagraph a) or b) is not a breach of contract and may not be considered as such.
- d) Any challenge to termination under this provision must be filed in the Circuit Court no later than twenty (20) calendar days after the date of termination.
- e) If the contract is terminated for a violation of the Statute by the Contractor, the Contractor may not be awarded a public contract for a period of one (1) year after the date of termination.

EXHIBIT "A"

CONTRACTOR E-VERIFY AFFIDAVIT

I hereby certify that Acab Enterprise DBA JSL (Contractor Company Name) does not employ, contract with, or subcontract with an unauthorized alien, and is otherwise in full compliance with Section 448.095, Florida Statutes.

All employees hired on or after January 1, 2021 have had their work authorization status verified through the E-Verify system.

A true and correct copy of Acab Enterprise DBA JSL (Contractor Company Name) proof of registration in the E-Verify system is attached to this Affidavit.

[Signature]  
Print Name: Spencer Glover  
Date: 8/24/22

STATE OF FLORIDA  
COUNTY OF Duval

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 8/24/22 (Date) by Spencer Glover (Name of Officer or Agent, Title of Officer or Agent) of Acab Enterprise dba JSL (Name of Contractor Company Acknowledging), a Florida (State or Place of Incorporation) Corporation, on behalf of the Corporation. He/She is personally known to me or has produced personally known as identification.

[Signature]  
Notary Public  
Pam Williams  
Printed Name  
My Commission Expires: 9-7-23





EXHIBIT "B"

SUBCONTRACTOR E-VERIFY AFFIDAVIT

I hereby certify that ACAB Enterprise DBA JSL (Subcontractor Company Name) does not employ, contract with, or subcontract with an unauthorized alien, and is otherwise in full compliance with Section 448.095, Florida Statutes.

All employees hired on or after January 1, 2021 have had their work authorization status verified through the E-Verify system.

A true and correct copy of ACAB Enterprise DBA JSL (Subcontractor Company Name) proof of registration in the E-Verify system is attached to this Affidavit.

Spencer Glover  
Print Name: Spencer Glover  
Date: 8/24/22

STATE OF FLORIDA

COUNTY OF Florida

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 8/24/22 (Date) by Spencer Glover (Name of Officer or Agent, Title of Officer or Agent) of ACAB Enterprise dba JSL (Name of Contractor Company Acknowledging), a Florida (State or Place of Incorporation) Corporation, on behalf of the Corporation. He/She is personally known to me or has produced personally known as identification.

Pam Williams  
Notary Public  
Pam Williams  
Printed Name  
My Commission Expires SEPTEMBER 7, 2023



Exhibit 1



ACABENT-01

HMURIEL

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
8/24/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                    |                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PRODUCER</b><br>Truman Van Dyke Co.<br>6767 Forest Lawn Dr<br>Suite 112<br>Los Angeles, CA 90068                | <b>CONTACT NAME:</b> Heidy Muriel<br><b>PHONE (AC, No, Ext):</b> (323) 883-0012 <b>FAX (AC, No):</b> (323) 883-0024<br><b>E-MAIL ADDRESS:</b> heidy@tvdco.com                                                                                           |
| <b>INSURED</b><br><br>ACAB Enterprise, Inc dba: Jax Stage Lighting<br>640 N. Lane Avenue<br>Jacksonville, FL 32254 | <b>INSURER(S) AFFORDING COVERAGE</b> <b>NAIC #</b><br>INSURER A : New York Marine & General Insurance Company      16608<br>INSURER B : American Automobile Insurance Co-Allianz      21849<br>INSURER C :<br>INSURER D :<br>INSURER E :<br>INSURER F : |

**COVERAGES**      **CERTIFICATE NUMBER:**      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR                                  | TYPE OF INSURANCE                                     | ADDL SUBR INSD WVD | POLICY NUMBER  | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                            |                                          |
|-------------------------------------------|-------------------------------------------------------|--------------------|----------------|-------------------------|-------------------------|-----------------------------------------------------------------------------------|------------------------------------------|
| A                                         | X COMMERCIAL GENERAL LIABILITY<br>CLAIMS-MADE X OCCUR | X                  | PK202200025052 | 1/6/2022                | 1/6/2023                | EACH OCCURRENCE \$ 1,000,000                                                      |                                          |
|                                           |                                                       |                    |                |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000                              |                                          |
|                                           |                                                       |                    |                |                         |                         | MED EXP (Any one person) \$ 10,000                                                |                                          |
|                                           |                                                       |                    |                |                         |                         | PERSONAL & ADV INJURY \$ 1,000,000                                                |                                          |
| GENL AGGREGATE LIMIT APPLIES PER          |                                                       |                    |                |                         |                         | GENERAL AGGREGATE \$ 2,000,000                                                    |                                          |
| X                                         | POLICY PRO-JECT                                       | LOC                |                |                         |                         | PRODUCTS - COMP/OP AGG \$ 1,000,000                                               |                                          |
| OTHER                                     |                                                       |                    |                |                         |                         | \$                                                                                |                                          |
| <b>AUTOMOBILE LIABILITY</b>               |                                                       |                    |                |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$                                            |                                          |
| ANY AUTO OWNED AUTOS ONLY SCHEDULED AUTOS |                                                       |                    |                |                         |                         | BODILY INJURY (Per person) \$                                                     |                                          |
| HIRED AUTOS ONLY NON-OWNED AUTOS ONLY     |                                                       |                    |                |                         |                         | BODILY INJURY (Per accident) \$                                                   |                                          |
|                                           |                                                       |                    |                |                         |                         | PROPERTY DAMAGE (Per accident) \$                                                 |                                          |
|                                           |                                                       |                    |                |                         |                         | \$                                                                                |                                          |
| <b>UMBRELLA LIAB</b> OCCUR                |                                                       |                    |                |                         |                         | EACH OCCURRENCE \$                                                                |                                          |
| <b>EXCESS LIAB</b> CLAIMS-MADE            |                                                       |                    |                |                         |                         | AGGREGATE \$                                                                      |                                          |
| DED RETENTION \$                          |                                                       |                    |                |                         |                         | \$                                                                                |                                          |
| B                                         | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY         | Y / N              | WC202200023433 | 1/6/2022                | 1/6/2023                | X PER STATUTE OTH-ER \$ 1,000,000                                                 |                                          |
|                                           |                                                       |                    |                |                         |                         | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) N N/A | E.L. EACH ACCIDENT \$ 1,000,000          |
|                                           |                                                       |                    |                |                         |                         | If yes, describe under DESCRIPTION OF OPERATIONS below                            | E.L. DISEASE - EA EMPLOYEE \$ 1,000,000  |
|                                           |                                                       |                    |                |                         |                         |                                                                                   | E.L. DISEASE - POLICY LIMIT \$ 1,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 The certificate holder is named additional insured, but only as respects claims arising out of the negligence of the original named insured

|                                                                                                                    |                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CERTIFICATE HOLDER</b><br><br>Nassau County Board of County Commissioners<br>96135 Nassau PI<br>Yulee, FL 32097 | <b>CANCELLATION</b><br><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br> |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|





[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

### Detail by Entity Name

Florida Profit Corporation  
ACAB ENTERPRISE, INC.

**Filing Information**

|                             |              |
|-----------------------------|--------------|
| <b>Document Number</b>      | P00000080149 |
| <b>FEI/EIN Number</b>       | 59-3669837   |
| <b>Date Filed</b>           | 08/21/2000   |
| <b>State</b>                | FL           |
| <b>Status</b>               | ACTIVE       |
| <b>Last Event</b>           | AMENDMENT    |
| <b>Event Date Filed</b>     | 10/30/2019   |
| <b>Event Effective Date</b> | NONE         |

**Principal Address**

640 N. LANE AVENUE  
JACKSONVILLE, FL 32254

**Mailing Address**

640 N. LANE AVENUE  
JACKSONVILLE, FL 32254

**Registered Agent Name & Address**

TIMOTHY P, KELLY, PA  
1016 LASALLE STREET  
JACKSONVILLE, FL 32207

Name Changed: 04/23/2009

Address Changed: 04/23/2009

**Officer/Director Detail**

**Name & Address**

Title P

GLOVER, SPENCER A.  
1037 LE BRUN DRIVE  
JACKSONVILLE, FL 32205

**Annual Reports**

| <b>Report Year</b> | <b>Filed Date</b> |
|--------------------|-------------------|
|--------------------|-------------------|

Detail by Entity Name

<https://search.sunbiz.org/Inquiry/CorporationSearch/SearchResultDet...>

|      |            |
|------|------------|
| 2020 | 06/13/2020 |
| 2021 | 07/31/2021 |
| 2022 | 04/24/2022 |

**Document Images**

|                                               |                                          |
|-----------------------------------------------|------------------------------------------|
| <a href="#">04/24/2022 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">07/31/2021 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">06/13/2020 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">10/30/2019 -- Amendment</a>       | <a href="#">View image in PDF format</a> |
| <a href="#">04/26/2019 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/24/2018 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/21/2017 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/14/2016 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/02/2015 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">03/21/2014 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/25/2013 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/26/2012 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/27/2011 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/16/2010 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/23/2009 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/28/2008 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/23/2007 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/24/2006 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/26/2005 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/23/2004 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/28/2003 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/01/2002 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/30/2001 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">08/21/2000 -- Domestic Profit</a> | <a href="#">View image in PDF format</a> |

Florida Department of State, Division of Corporations



**NASSAU COUNTY  
BOARD OF COUNTY COMMISSIONERS**  
96135 Nassau Place Suite 1  
Yulee, FL 32097

**VENDOR NAME & ADDRESS**  
Vendor ACAB Enterprise, Inc. DBA Jax Stage Lig  
Address 640 Lane Ave N  
Jacksonville, FL 32254  
spencer@jaxstage.com  
Phone 904-728-3228

**DEPARTMENT**  
AITDC

**REQUISITION 2022**

REQUESTED BY: Marshall Eyerman

| DATE        | DESCRIPTION                                                                      | QUANTITY | UNIT PRICE   | AMOUNT       | FUND ACCOUNT NUMBER |
|-------------|----------------------------------------------------------------------------------|----------|--------------|--------------|---------------------|
| on contract | Audio visual, lighting, production services for 2022 Dickens on Centre - Deposit | 1        | \$ 14,396.66 | \$ 14,396.66 | 37523552-548520 DOC |
| 12/1/2022   | 2nd payment                                                                      | 1        | \$ 7,198.33  | \$ 7,198.33  | 37523552-548520 DOC |
|             |                                                                                  |          |              |              | 11/1/2022           |

**Purchasing Process**

**5.8 Other Professional Services**

W-9 attached  
E-Verify attached  
COI attached

CF  
11/4/2022

ORIGINAL - FINANCE COPY  
COPY- DEPARTMENT COPY

Subtotal:  
Total: **\$21,594.99**

**Department Head / Managing Agent**

I certify that, to the best of my knowledge, this requisition reflects accurate information, has been reviewed, budgeted for and follows the Nassau County Purchasing Policy.

Marshall Eyerman 11/1/2022

GL

11/1/2022

**Office of Management and Budget**

I certify that, to the best of my knowledge, this requisition reflects accurate information, has been reviewed, budgeted for and follows the Nassau County Purchasing Policy.

Doris Lacambra 11/3/2022

**Procurement Director**

I attest that, to the best of my knowledge, this requisition reflects accurate information, has been reviewed, budgeted for and follows the Nassau County Purchasing Policy.

Thomas Adams 11/2/2022

**County Manager**

I certify that, to the best of my knowledge, the appropriate staff have reviewed and approved this Requisition and no other conditions would prevent approval.

Exemptions / Sole Source / Single Source Certification Form

Date: 10/24/2022 Contact Name: Spencer Glover
Vendor Name: ACAB Enterprise, Inc. DBA Jax Stage Lighting Project: Dickens on Centre
Address: 640 N Lane Avenue Jacksonville FL 32254 FY Cost: \$21,595
Phone: (904) 728-3328 Total Cost: \$21,595
Account: 37523552-548520- DOC

Description of Goods and/or Services: audio visual, lighting, and production services for aspects of Dickens on Centre as outlined in the Estimate.

Source of Funds: [X] County [ ] State [ ] Federal [ ] Other

Check one (1) of the following choices:

- [X] Exempt purchase: [ ] Artistic Services FS 287.057 (3)(e)1. as defined under FS 287.012
[ ] Professional Services: Nassau County Purchasing Policy (Chapter 1, Article VII, Section 1-141) - Purchasing policy Section (e) Purchases exempt from competitive or alternative methods.
[ ] Communications (5.2 - Nassau County Purchasing Policy Exemption)
[ ] Publications (5.3 - Nassau County Purchasing Policy Exemption)
[ ] Lodging and Transportation (5.5 - Nassau County Purchasing Policy Exemption)
[X] Other Professional Services (5.8 - Nassau County Purchasing Policy Exemption)

Single Source: The goods or services can be purchased from multiple sources, but in order to meet certain functional or performance requirements, there is only one economically feasible source for this purchase. (Attach letter from the vendor)

Sole Source: The goods or services can be legally purchased from only one source. (Attach letter from the vendor). Were alternatives evaluated? Yes [ ] (If yes, explain why alternatives are unacceptable) No [ ] (If no, explain why no alternatives were evaluated)

If Sole or Single Source: Why are the requested goods or services the only goods or services that can satisfy your requirements? Indicate the unique features of the product or qualifications that are not available in any other product or service. Provide what steps have been undertaken to make this determination.

GL

Department Head/Managing Agent - I certify that, to the best of my knowledge, this requisition reflects accurate information, has been reviewed, budgeted for, and follows the Nassau County Purchasing Policy.

11/1/2022

Marshall Eyerbach 11/1/2022

Procurement Director - I certify that I have reviewed this request and concur that it is an Exempt, Sole or Single Source and is consistent with the Nassau County Purchasing Policy.

11/2/2022

Office of Management and Budget Director - I certify that, to the best of my knowledge, funds are available for payment and this purchase is consistent with the Nassau County Purchasing Policy.

chris lacambra 11/3/2022

County Manager - I certify that, to the best of my knowledge, the appropriate staff have reviewed and approved this Requisition and no other conditions would prevent approval.

11/3/2022




**Certificate Of Completion**

Envelope Id: ED3283B48EA04159BF132BA4F02B023D Status: Completed  
 Subject: Complete with DocuSign: ACAB Enterprise (Jax Stage Lighting) CM3255.pdf, ACAB Enterprise (Jax St...  
 Source Envelope:  
 Document Pages: 24 Signatures: 18 Envelope Originator:  
 Certificate Pages: 6 Initials: 25 Tracy Poore  
 AutoNav: Enabled tpoore@nassaucountyfl.com  
 Envelopeld Stamping: Enabled IP Address: 50.238.237.26  
 Time Zone: (UTC-05:00) Eastern Time (US & Canada)


**Record Tracking**

Status: Original Holder: Tracy Poore Location: DocuSign  
 11/1/2022 12:20:17 PM tpoore@nassaucountyfl.com


**Signer Events**

| Signature                                                                                                                           | Timestamp                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tracy Poore<br>tpoore@nassaucountyfl.com<br>OMB Admin<br>Nassau County BOCC<br>Security Level: Email, Account Authentication (None) | <br>Signature Adoption: Pre-selected Style<br>Using IP Address: 50.238.237.26 |
|                                                                                                                                     | Sent: 11/1/2022 12:32:13 PM<br>Viewed: 11/1/2022 12:32:24 PM<br>Signed: 11/1/2022 12:32:41 PM                                                                  |


**Electronic Record and Signature Disclosure:**  
 Not Offered via DocuSign

|                                                                                                                       |                                                                                                                                                                  |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| Gil Langley<br>glangley@ameliaisland.com<br>Amelia Island CVB<br>Security Level: Email, Account Authentication (None) | <br>Signature Adoption: Pre-selected Style<br>Using IP Address: 50.240.115.201 | Sent: 11/1/2022 12:32:44 PM<br>Viewed: 11/1/2022 12:33:54 PM<br>Signed: 11/1/2022 12:34:24 PM |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|

**Electronic Record and Signature Disclosure:**  
 Not Offered via DocuSign

|                                                                                                                                                           |                                                                                                                                                                  |                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Marshall Eyerman<br>MEyerman@nassaucountyfl.com<br>Assistant County Manager<br>Nassau County BOCC<br>Security Level: Email, Account Authentication (None) | <br>Signature Adoption: Pre-selected Style<br>Using IP Address: 50.238.237.26 | Sent: 11/1/2022 12:34:27 PM<br>Viewed: 11/1/2022 1:26:40 PM<br>Signed: 11/1/2022 1:27:22 PM |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|

**Electronic Record and Signature Disclosure:**  
 Not Offered via DocuSign

|                                                                                                                                                     |                                                                                                                                                                    |                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Lanaee Gilmore<br>lgilmore@nassaucountyfl.com<br>Procurement Director<br>Nassau County BOCC<br>Security Level: Email, Account Authentication (None) | <br>Signature Adoption: Pre-selected Style<br>Using IP Address: 170.249.159.134 | Sent: 11/1/2022 1:27:26 PM<br>Viewed: 11/2/2022 4:37:46 PM<br>Signed: 11/2/2022 4:38:22 PM |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|

**Electronic Record and Signature Disclosure:**  
 Not Offered via DocuSign

| Signer Events                                                                                                                                                                                               | Signature                                                                                                                                                    | Timestamp                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>chris lacambra<br/>           clacambra@nassaucountyfl.com<br/>           OMB Director<br/>           Nassau County BOCC<br/>           Security Level: Email, Account Authentication (None)</p>         | <p><i>chris lacambra</i></p> <p>Signature Adoption: Pre-selected Style<br/>           Using IP Address: 50.238.237.26</p>                                    | <p>Sent: 11/2/2022 4:38:28 PM<br/>           Viewed: 11/3/2022 7:36:24 AM<br/>           Signed: 11/3/2022 7:36:32 AM</p>                                             |
| <p><b>Electronic Record and Signature Disclosure:</b><br/>           Not Offered via DocuSign</p>                                                                                                           |                                                                                                                                                              |                                                                                                                                                                       |
| <p>Abigail Jorandby<br/>           ajorandby@nassaucountyfl.com<br/>           Assistant County Attorney<br/>           Nassau BOCC<br/>           Security Level: Email, Account Authentication (None)</p> | <p><i>AJ</i></p> <p>Signature Adoption: Pre-selected Style<br/>           Using IP Address: 50.238.237.26</p>                                                | <p>Sent: 11/3/2022 7:36:35 AM<br/>           Resent: 11/3/2022 8:54:08 AM<br/>           Viewed: 11/3/2022 1:30:33 PM<br/>           Signed: 11/3/2022 1:30:38 PM</p> |
| <p><b>Electronic Record and Signature Disclosure:</b><br/>           Not Offered via DocuSign</p>                                                                                                           |                                                                                                                                                              |                                                                                                                                                                       |
| <p>Denise C. May<br/>           dmay@nassaucountyfl.com<br/>           Assistant County Attorney<br/>           Nassau County BOCC<br/>           Security Level: Email, Account Authentication (None)</p>  | <p><i>Denise C. May</i></p> <p>Signature Adoption: Pre-selected Style<br/>           Using IP Address: 50.238.237.26</p>                                     | <p>Sent: 11/3/2022 1:30:44 PM<br/>           Viewed: 11/3/2022 1:31:57 PM<br/>           Signed: 11/3/2022 1:32:16 PM</p>                                             |
| <p><b>Electronic Record and Signature Disclosure:</b><br/>           Not Offered via DocuSign</p>                                                                                                           |                                                                                                                                                              |                                                                                                                                                                       |
| <p>Taco Pope, AICP<br/>           tpope@nassaucountyfl.com<br/>           County Manager<br/>           Nassau County BOCC<br/>           Security Level: Email, Account Authentication (None)</p>          | <p><i>[Handwritten Signature]</i></p> <p>Signature Adoption: Drawn on Device<br/>           Using IP Address: 50.238.237.26</p>                              | <p>Sent: 11/3/2022 1:32:19 PM<br/>           Viewed: 11/3/2022 2:22:20 PM<br/>           Signed: 11/3/2022 2:22:43 PM</p>                                             |
| <p><b>Electronic Record and Signature Disclosure:</b><br/>           Not Offered via DocuSign</p>                                                                                                           |                                                                                                                                                              |                                                                                                                                                                       |
| <p>Spencer glover<br/>           spencer@jaxstage.com<br/>           Security Level: Email, Account Authentication (None)</p>                                                                               | <p><i>Spencer glover</i></p> <p>Signature Adoption: Pre-selected Style<br/>           Using IP Address: 172.58.99.115<br/>           Signed using mobile</p> | <p>Sent: 11/3/2022 2:22:48 PM<br/>           Viewed: 11/3/2022 11:30:00 PM<br/>           Signed: 11/3/2022 11:32:56 PM</p>                                           |
| <p><b>Electronic Record and Signature Disclosure:</b><br/>           Accepted: 11/3/2022 11:30:00 PM<br/>           ID: e6e86594-d90c-4898-bcc5-3bb544b104d0</p>                                            |                                                                                                                                                              |                                                                                                                                                                       |
| <p>Clerk Finance<br/>           boccap@nassauclerk.com<br/>           Nassau County Clerk<br/>           Security Level: Email, Account Authentication (None)</p>                                           | <p><i>CF</i></p> <p>Signature Adoption: Pre-selected Style<br/>           Using IP Address: 12.23.69.254</p>                                                 | <p>Sent: 11/3/2022 11:33:00 PM<br/>           Viewed: 11/4/2022 9:21:30 AM<br/>           Signed: 11/4/2022 9:21:38 AM</p>                                            |
| <p><b>Electronic Record and Signature Disclosure:</b><br/>           Accepted: 2/4/2021 9:59:11 AM<br/>           ID: 6238f06a-a4ad-4d45-a7f5-929d04629059</p>                                              |                                                                                                                                                              |                                                                                                                                                                       |



| In Person Signer Events      | Signature | Timestamp |
|------------------------------|-----------|-----------|
| Editor Delivery Events       | Status    | Timestamp |
| Agent Delivery Events        | Status    | Timestamp |
| Intermediary Delivery Events | Status    | Timestamp |
| Certified Delivery Events    | Status    | Timestamp |

| Carbon Copy Events | Status | Timestamp |
|--------------------|--------|-----------|
|--------------------|--------|-----------|

|                                                                                                                                                                                           |                                                                                               |                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------|
| Clerk Admin<br>clerkservices@nassaucountyfl.com<br>Security Level: Email, Account Authentication (None)<br><b>Electronic Record and Signature Disclosure:</b><br>Not Offered via DocuSign | <div style="border: 2px solid blue; padding: 5px; display: inline-block;"><b>COPIED</b></div> | Sent: 11/4/2022 9:21:46 AM<br>Viewed: 11/4/2022 9:30:41 AM |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------|

|                                                                                                                                                                             |                                                                                               |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------|
| AICVB<br>billing@ameliaisland.com<br>Security Level: Email, Account Authentication (None)<br><b>Electronic Record and Signature Disclosure:</b><br>Not Offered via DocuSign | <div style="border: 2px solid blue; padding: 5px; display: inline-block;"><b>COPIED</b></div> | Sent: 11/4/2022 9:21:50 AM |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------|

|                                                                                                                                                                                                    |                                                                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------|
| Nate Aron<br>naron@ameliaisland.com<br>Amelia Island CVB<br>Security Level: Email, Account Authentication (None)<br><b>Electronic Record and Signature Disclosure:</b><br>Not Offered via DocuSign | <div style="border: 2px solid blue; padding: 5px; display: inline-block;"><b>COPIED</b></div> | Sent: 11/4/2022 9:21:54 AM |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------|

| Witness Events | Signature | Timestamp |
|----------------|-----------|-----------|
|----------------|-----------|-----------|

| Notary Events | Signature | Timestamp |
|---------------|-----------|-----------|
|---------------|-----------|-----------|

| Envelope Summary Events | Status | Timestamps |
|-------------------------|--------|------------|
|-------------------------|--------|------------|

|                     |                  |                       |
|---------------------|------------------|-----------------------|
| Envelope Sent       | Hashed/Encrypted | 11/1/2022 12:32:13 PM |
| Certified Delivered | Security Checked | 11/4/2022 9:21:30 AM  |
| Signing Complete    | Security Checked | 11/4/2022 9:21:38 AM  |
| Completed           | Security Checked | 11/4/2022 9:21:54 AM  |

| Payment Events | Status | Timestamps |
|----------------|--------|------------|
|----------------|--------|------------|

| Electronic Record and Signature Disclosure |
|--------------------------------------------|
|--------------------------------------------|

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You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: [bsimmons@nassaucountyfl.com](mailto:bsimmons@nassaucountyfl.com)

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To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at [bsimmons@nassaucountyfl.com](mailto:bsimmons@nassaucountyfl.com) and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

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